

# \$585,060 - Lot 12, Taylor Park Taylor Park Drive, Rural Lethbridge County

MLS® #A2240357

**\$585,060**

0 Bedroom, 0.00 Bathroom,  
Land on 2.94 Acres

NONE, Rural Lethbridge County, Alberta

Rural industrial park opportunity with a number of lots available for purchase including a ranging from 2.94 acres up to 8.92 acres in size. With lower municipal taxes than the City of Lethbridge, this rural location is a great site for industrial development. Located southeast of Lethbridge along Highway 4 with ease of access to Lethbridge and the surrounding area. With lower municipal taxes than the City of Lethbridge, this rural location is a great site for industrial development. Neighbouring businesses include Ritchie Bros. Auctioneers, Core-Ag Inputs, Nordtek Aluminum Trailers., and P&H Wilson Siding.



## Essential Information

|           |                 |
|-----------|-----------------|
| MLS® #    | A2240357        |
| Price     | \$585,060       |
| Bathrooms | 0.00            |
| Acres     | 2.94            |
| Type      | Land            |
| Sub-Type  | Industrial Land |
| Status    | Active          |

## Community Information

|             |                                       |
|-------------|---------------------------------------|
| Address     | Lot 12, Taylor Park Taylor Park Drive |
| Subdivision | NONE                                  |



|             |                         |
|-------------|-------------------------|
| City        | Rural Lethbridge County |
| County      | Lethbridge County       |
| Province    | Alberta                 |
| Postal Code | T1K 8G8                 |

### Exterior

|                 |                |
|-----------------|----------------|
| Lot Description | Level, Cleared |
|-----------------|----------------|

### Additional Information

|                |                 |
|----------------|-----------------|
| Date Listed    | July 16th, 2025 |
| Days on Market | 42              |
| Zoning         | RGI             |

### Listing Details

|                |              |
|----------------|--------------|
| Listing Office | AVISON YOUNG |
|----------------|--------------|

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